

OKLAHOMA CITY

Alternative Fuels:
Kick it Up a Notch!



**8TH NATIONAL
CLEAN CITIES
CONFERENCE & EXPO**
MAY 12-15, 2002

Preliminary Conference Agenda



Hosted by U.S. Department of Energy,
Office of Energy Efficiency and Renewable Energy,
and the Central Oklahoma Clean Cities Program



Conference and Expo Location:

Myriad Convention Center
One Myriad Gardens
Oklahoma City, OK 73102



Conference Hotels:

The Westin and the Renaissance are the two “official” hotels for this year’s conference, both conveniently located across the street from the Myriad Convention Center. A block of rooms has been held in both hotels. To receive the conference group rate, reference the “National Clean Cities Conference,” when making reservations. The cut-off date to receive the group rate is April 18, 2002. Limited government rate rooms are available at each hotel.



The Westin Oklahoma City

One North Broadway
Group Rate: \$119
Government Rate: \$65
Phone: 1-800-285-2780
www.westin.com

Renaissance Oklahoma City Hotel

10 North Broadway
Group Rate: \$115
Government Rate: \$65
Phone: 1-800-hotels1
www.renaissancehotels.com



Dress Code

Business casual is recommended for all conference functions, with the exception of Honda’s Monday night reception where you are to bring your best denim and cowboy boots.

Ground Transportation

The convention center and conference hotels are 10 miles from the Will Rogers International Airport. Public vans are onsite to meet all scheduled flights and to transport incoming passengers (cost is approximately \$8) to the downtown hotels. Reservations must be made prior to departure to arrange for pickup from the hotel. Rates will vary depending on distance traveled. Rate and reservation information can be obtained by calling each company directly. Contact information is available at www.visitokc.com/special/transportation.htm

Contact Information

Clean Cities Hotline
Phone: 1-800-CCITIES

E-mail: ccities@nrel.gov

Web site: www.ccities.doe.gov/conference.shtml

Please Note: The Web site is the most up-to-date, reliable source of conference information.

Conference Expo

We have “kicked the conference up a notch!” With 70,000 square feet of exhibit space, attendees will enjoy more vehicles, including a special indoor heavy-duty vehicle section.

The Ride and Drive Road-e-o has been extended to six hours and will run from 10 a.m.–4 p.m. on Tuesday, May 14, 2002. The public is invited to view an outdoor display of alternative fuel vehicles during this event.

Expo hours are 7:00 a.m.–1:30 p.m.; 3:00 p.m.–3:30 p.m.; and 5:30 p.m.–8:00 p.m. on Monday, May 13, 2002. Tuesday Expo hours are 10:00 a.m.–5:00 p.m., and 3:00 p.m.–5:00 p.m. The Expo Hall will be open on Wednesday, May 15, 2002, from 8:00 a.m.–11:30 a.m.

If you would like to receive exhibitor information, please call 1-800-CCITIES, or visit www.ccities.doe.gov/conference.shtml.

Visiting Oklahoma City

The Oklahoma City Convention & Visitors Bureau has a great Web site (<http://www.visitokc.com/>) with all the information you need to plan your trip, including lively entertainment, history, and culture.



Agenda at a Glance

Saturday, May 11, 2002

6:00 p.m.–9:00 p.m. Coordinators Dinner and Program. By Invitation Only

DAIMLERCHRYSLER

Sunday, May 12, 2002

10:00 a.m.–5:30 p.m. Registration Open

8:30 a.m.–Noon Clean Cities Coordinator Meeting.
By Invitation Only



Noon–4:00 p.m. Hands-On Sessions. Transportation and Lunch Provided.
Pre-registration is required. See attached conference registration form

Option 1: Natural Gas Vehicle Operator Training Course:

The National Center for Employee Development of the U.S. Postal Service is hosting a training at its facility. Drivers of alternative fuel vehicles using natural gas as a fuel will become knowledgeable in the following areas: system components and location, vehicle operation on natural gas fuel, filling procedures, and safety precautions. The course will be taught by John Cook of the U.S. Postal Service, who develops, implements, and evaluates training programs for 3,500 technicians at 330 facilities.



Option 2: Electric Vehicle Center of Technology

Mini EV Course: Hands-On Applications

The Mid-Del Electric Vehicle Center of Technology (EVCT) is hosting a hands-on mini electric vehicle course. Topics to be covered include safety challenges, basic electricity principles, components and systems, hybrids, and fuel cells. EVCT is the nation's first CASE certified national electric vehicle training center. The facility consists of a four-bay lab area, a classroom, and a resource center. Participants will be transported to the facility on an electric school bus.

6:30 p.m.–8:30 p.m. National Cowboy Hall of Fame Reception

Ford Motor Company

Monday, May 13, 2002

6:15 a.m.–7:15 a.m. Trail Drivers Morning Run/Walk

7:00 a.m.–1:30 p.m. Expo Open

7:00 a.m.–5:30 p.m. Registration Open

7:00 a.m.–8:00 a.m. Circling the Wagons Continental Breakfast

8:00 a.m.–9:30 a.m. General Session: Opening Ceremony

David Garman, Assistant Secretary for Energy Efficiency and Renewable Energy, Department of Energy, will offer welcoming remarks.



9:00 a.m.–1:30 p.m. ScienceFest

OGI-E



9:30 a.m.–10:00 a.m. Caffeinspiration
Refreshment Break



10:00 a.m.–10:30 a.m. Keynote Presentation

James Woolsey is a former Director of the CIA, and is currently a partner at the law firm of Shea & Gardner in Washington, D.C.



10:30 a.m.–11:30 a.m. Panel: The Politics of Petroleum
in a Volatile Era

11:30 a.m.–Noon Invention and Innovation:
Dean Kamen, Segway Human
Transporter Inventor

Segway Human Transporter



Noon–1:30 p.m. Prosperity Junction Luncheon

1:30 p.m.–2:45 p.m. Panel: Pathways to a Hydrogen Future

2:45 p.m.–3:00 p.m. Motor Week-Video and
Discussion

John Davis, Emmy Award winning producer, host, and creator of MotorWeek, unveils a new episode on AFVs



3:00 p.m.–3:30 p.m. Cookie Corral
Break and
Expo Open



3:30 p.m.–5:00 p.m. Concurrent Sessions:

- 1) Kids and Buses Shouldn't Smoke: Making the Case for AFV School Buses
- 2) Light Duty AFVs Product Rollout
- 3) AFV MBA: How to Build a Business Case for Infrastructure

5:30 p.m.–8:00 p.m. How the West Was Fun Reception
and Expo Open. Western
attire encouraged.



Tuesday, May 14, 2002

6:30 a.m.–7:30 a.m. Trail Drivers Morning Run/Walk

7:30 a.m.–5:00 p.m. Registration Open

8:00 a.m.–10:00 a.m. Clean Cities Awards Breakfast
with Special Guest Will Rogers
Grand Prize Trip for Two
(Must Be Present To Win!)



Doug Watson as Will Rogers



10:00 a.m.–4:00 p.m. Ride and Drive
Road-e-o 

- 2) Heavy Duty Product Roll Out
- 3) Car Talks: Roundtable Discussions on AFV Issues

6:30 p.m.–8:30 p.m. Happy Trails Reception at Bourbon St.
on the Bricktown Canal. Water Taxi rides
on the canal from 6:00 p.m.–9:00 p.m. 

10:00 a.m.–5:00 p.m. Expo Open
10:30 a.m.–Noon Concurrent Sessions:
1) Fleet Feats: Success Stories
2) Driving the AFV Market One State at a Time: Legislative Success Stories
3) Shared Enterprise: A New Concept for Investing in AFV Platform Development
Noon–1:30 p.m. Back in the Saddle Again Luncheon

Wednesday, May 15th

1:30 p.m.–2:00 p.m. Baxter Black Presentation
 *Baxter Black, Cowboy
Poet Extraordinaire* 

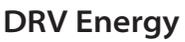
7:00 a.m.–8:00 a.m. Trail Drivers Morning Run/Walk
8:00 a.m.–9:00 a.m. Tin Plate Special Continental Breakfast
8:00 a.m.–Noon Registration Open
8:00 a.m.–11:30 a.m. Expo Open
9:00 a.m.–10:30 a.m. Concurrent Sessions:
1) EV Innovations and Applications: Exploring Electric Drive Technologies
2) Let's Revel in Resale
3) AFVs and Climate Protection
10:30 a.m.–11:00 a.m. Coffeebration Refreshment Break
11:00 a.m.–Noon End of the Trail: Closing Remarks, Closing Video, and
Grand Prize Drawings!

2:00 p.m.–3:00 p.m. Panel: The Great Diesel Debate
3:00 p.m.–3:30 p.m. Treats from the Range
Refreshment Break 

CLEAN CITIES CONFERENCE ADJOURNS

3:30 p.m.–5:00 p.m. Concurrent Sessions:
1) A World of Difference: AFVs in the International Marketplace

Conference and Expo Sponsors 

Platinum						
Gold				Silver		
Copper						
Bronze						
Corporate			Contributor			
In-Kind						

Pre-registration deadline is May 3, 2002. On-site registration ONLY after this date.

Please type or print clearly!

First & Last Name _____

Title _____

Affiliation _____

Address _____

City _____ State/Province _____

Country _____ Zip/Postal _____

Phone _____ Fax _____

E-mail* _____

** To receive a confirmation letter, please provide a valid e-mail address. If you do not receive a confirmation letter via e-mail within one week of submitting your registration, please call (303)-275-4326 to verify that it has been received.*

Return by mail to:
 NREL Conferences
 1617 Cole Blvd., MS 1623
 Golden, CO 80401-3393

Or by fax:
 (303)-275-4320

FOR OFFICE USE ONLY

Date Rcvd: _____

Check #: _____

Amount \$: _____

Reg ID: _____

People ID: _____

Full Registration	
Early Registration Discount on or before April 12, 2002:	<input type="checkbox"/> \$349.00
Regular Registration after April 12, 2002:	<input type="checkbox"/> \$449.00
On-Site Registration Fee is \$500	
Other Registration	
Clean Cities Coordinators and Speakers: Please call (303)-275-4326 for registration information and form.	
Exhibit Registration Only: (Excludes sessions, receptions, and meals)	<input type="checkbox"/> \$149.00
Exhibitor/Sponsor Complimentary Registration*:	<input type="checkbox"/>
Exhibiting or sponsoring company: _____	
*Exhibitor/sponsor payments must be received before registration is processed.	
One Day Registration: (For one-day attendees only. If you will attend more than one day, you must pay the full registration fee.)	
<input type="checkbox"/> Monday only: \$209.00 <input type="checkbox"/> Tuesday only: \$209.00 <input type="checkbox"/> Wednesday only: \$79.00	
Optional Training Sessions, Sunday, May 12th, 12-4 p.m. (No cost. Transportation and Lunch Provided)	
<input type="checkbox"/> I will be attending the Natural Gas Vehicle Operator Training Course at the U.S. Postal Service <input type="checkbox"/> I will be attending the Mini EV Course at the Electric Vehicle Center of Technology	

Full Registration Fee includes all conference sessions, breakfasts, breaks, luncheons, receptions, and exposition. Guest tickets to the awards breakfast and receptions may be purchased on-site at the registration counter.

Cancellation Policy
 All cancellations MUST be received in writing by April 26, 2002, and are subject to a \$100 cancellation fee. Refunds will be processed following the conference via check. Cancellations received after April 26, 2002, will not be refunded. Substitutions are welcome.

Please check if you prefer vegetarian meals:

Payment Information: Visa MasterCard Check/Purchase Order Enclosed (Payable to NREL)

Card Number: _____ Expiration Date: _____

Cardholder's Name: _____

Signature: _____

Do you want your address to be released to alternative fuel organizations that request our mailing list? Yes No

Register online at www.ccities.doe.gov/conference.shtml, or call (303)-275-4326 for more information.



Registration Information

Registration fees are \$349 on or before April 12, 2002, and \$449 after that date. On-site registration is \$500.

The registration fee includes admission to the general sessions, breakout sessions, the exposition, and all food functions (three evening receptions, two continental and one plated breakfast, two luncheons, and coffee breaks).

Guest Registration

Guests are welcome to purchase individual tickets for the Awards Breakfast, and for the evening receptions. Information on fees is available under "registration" on the Web site.

How to Register

Online Registration

Visit www.ccities.doe.gov and click on "Clean Cities Conference." When you open the 8th National Conference option, select "Register."

Fax Registration

Complete the enclosed registration form, include your credit card information and fax it to (303)-275-4320. Please provide your e-mail address so we can confirm receipt of your registration electronically.

Mail Registration

Make your check out to NREL and mail it along with your completed registration form to:

**Conference Services
National Renewable Energy Laboratory
1617 Cole Boulevard, MS 1623
Golden, CO 80401-3393**

Questions? Call 1-800-224-8437

Please note:

To qualify for the early registration fee, your payment must be received on or before April 12, 2002.

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